

Yechaveh Da'as Comments on Sof Zman Minchah

Yechaveh Da'as, chelek 5, siman 22, page 98, concludes that it is better to daven with a minyan during the 13.5 minutes (=3/4 mile walk-time) after sundown than to pray before sundown without a minyan. But amazingly **Yechaveh Da'as** page 101 quotes **Meseches Brachos 27A** as stating that the rabanan against **Rabbi Yehuda** hold that Mincha is permitted up to tzeis hakochoim! and page 103 cites many poskim allowing Mincha up to tzeis hakochovim, but the **Hilchos Maimoni** states "shkias hachama ha'inu tzais hakochovim"(!!) which doesn't make sense to me (Mitchell) unless it is interpreted in view of what is stated on page 102 that "shkias hachama" lasts from sundown till 3.25 miles after sundown = 58.5minutes)