

### **Tzis Eliezer on Whether Loudspeaker is Prohibited on Shabbos**

**Tzis Eliezer** book 2, chelek 4, siman 26; regarding using loudspeaker on Shabbos. Despite there being a hot filament in the tubes, its heat is not affected by the speaking or knob adjustments. Although the **Beis Yitzchak** says electricity is asur due to moleed, **Tzis Eliezer** (as explained more fully in chelek 1, siman 20, perek 10) disagrees. But it is asur only due to kli shir gzeira shema yitaken, and this applies to speaker systems since they always malfunction and require expert fixing in the middle of speeches, and even minor fixes like knob adjustments by a technician or microphone adjustments by the person speaking are considered tikun. Therefore, it is technically mutar to use a speaker system if it was totally setup before Shabbos with no changes done on Shabbos itself. But it is still asur in practice only because 1) people might suspect you of breaking Shabbos, and 2) it might lead Jews to think working with electric equipment is permitted, and 3) uvda d'chol.